

SCHEDA DI SEGNALAZIONE PROGETTO REALIZZATO SUL TEMA

“Bosco o foresta, quanta biodiversità!”

da inviare all’indirizzo [info@regioinsubrica.org](mailto:info@regioinsubrica.org) entro il 31 marzo 2023

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| Data: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Docente di contatto:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  telefono:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

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| 1. **Scuola e classe/i:** |
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| 1. **Responsabile/i del progetto:**   ---------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------------------------------------  ----------------------------------------------------------------------------------------------------------- |
| 1. **Titolo del progetto:** |
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| 1. **Finalità del progetto:** |
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| 1. **Svolgimento del progetto:** |
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| 1. **Risultati ottenuti:** |
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| 1. **Materiali a disposizione / Elaborati realizzati:** |
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| 1. **Uscite sul territorio:**   -------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------  -------------------------------------------------------------------------------------------------------------------------------------  ------------------------------------------------------------------------------------------------------------------------------------- |
| 1. **Osservazioni/note:** |
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L’organizzazione, associazione o ente compilando questo modulo si dichiara d’accordo con la pubblicazione dei dati (in forma elettronica e stampata) da parte di terzi per la promozione dell’attività proposta anche fuori dal progetto in questione.